## NOTICE

## INTER DEPARTMENT VOLLEYBALL COMPETITION - 2022

1. General Information of the Competition:
> Event Name: INTER DEPT VOLLEYBALL COMPETITION - 2022.
> Inauguration: $1^{\text {st }}$ June, 2022 (1530 hours)
> Closing Ceremony: will be intimated later
$>$ Event Venue: MIST Volleyball Ground.
$>$ Organized by: Directorate of Students' Welfare.
2. Teams: $12 \times$ teams will participate the competition in league system. Group has been selected on the presence of sports representative in lottery system. The groups will be comprising of the following department:

| Ser | Group | Departments |
| :---: | :--- | :--- |
| 1. | Group-A | ME (A-1), ARCH(A-2) \& PME(A-3) |
| 2. | Group -B | CE(B-1),NAME(B-2) \& BME(B-3) |
| 3. | Group -C | CSE(C-1), AE(C-2) \& IPE(C-3) |
| 4. | Group -D | EECE(D-1), EWCE(D-2) \& NSE(D-3) |

3. Fixture of Match. Fixture of the match will be as following:

## Group Stage:

| DATE | TIME | GROUND-1 | REFEREE | GROUND-2 | REFEREE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $01-06-22$ | 1530 | A1 Vs A3 | B1\&B3 | C1 Vs C3 | D1\&D3 |
| $01-06-22$ | 1645 | B1 Vs B3 | A1\&A3 | D1 Vs D3 | C1\&C3 |
| $02-06-22$ | 1530 | D1 Vs D2 | C1\&C2 | B1 Vs B2 | A1\&A2 |
| $02-06-22$ | 1645 | C1 Vs C2 | D1\&D2 | A1 Vs A2 | B1\&B2 |
| $05-06-22$ | 1530 | A2 Vs A3 | B2\&B3 | C2 Vs C3 | D2\&D3 |
| $05-06-22$ | 1645 | B2 Vs B3 | A2\&A3 | D2 Vs D3 | C2\&C3 |

## Quarter-Final:

| DATE | TIME | GROUND-1 | REFEREE |
| :---: | :---: | :---: | :---: |
| $06-06-22$ | 1530 | G-1(C) Vs G-3(R) | Will be intimated later |
| $06-06-22$ | 1645 | G-2(C) Vs G-4(R) | Will be intimated later |
| $07-06-22$ | 1530 | G-3(C) Vs G-1(R) | Will be intimated later |
| $07-06-22$ | 1645 | G-4(C) Vs G-2(R) | Will be intimated later |

## Semi-Final:

| DATE | TIME | GROUND-1 | REFEREE |
| :---: | :---: | :---: | :---: |
| $08-06-22$ | 1530 | $1^{\text {st }} \mathrm{Q} / \mathrm{R}$ Winner Vs 2 ${ }^{\text {nd }} \mathrm{Q} / \mathrm{R}$ Winner | Will be intimated later |
| $08-06-22$ | 1645 | $3^{\text {rd }} \mathrm{Q} / \mathrm{R}$ Winner Vs $4^{\text {th }} \mathrm{Q} / \mathrm{R}$ Winner | Will be intimated later |

## Final:

| DATE | TIME | GROUND-1 | REFEREE |
| :---: | :---: | :---: | :---: |
| Will be <br> intimated <br> later | 1530 | Winner of Semi -1 Vs <br> Winner of Semi -2 | Will be intimated later |

4. For your kind information and necessary action Please.


Colonel
Director, DSW

